Dalil Khiarat

In English

Imam Jazuli’s tomb

One of the major mausoleums in Marrakech,

Translated by
Mohammed Abdul
Hafeez,
Amazon Kindle author

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Preface

n the name of Allah,
the Most Gracious,
the Most Merciful
and there will be many
blessing on the
personality of the
Prophet Mohammed
(Peace be upon him).

This book was written
By Mohammed Masood
Quaderi in Urdu
language, and in this book the following details are mentioned, but in my English book I have translated the whole introduction of the book.

Biography of the author
of Dalail Khirat, who is well
known and famous and
many old book's copies are
found in many languages.

This book, 'Dalil Khairat' was translated
Into the Urdu language
By Mohammed Abdul Hakim Sharaf Quaderi
and upon its translation into Urdu I have translated his Urdu book into English and the details of this book are as follows:

The biography of
author of book
'Dalail Al-Khairat'

By Mohammed Abdul

Hakim Sharaf Quaderi

Such is the praise and
holiness and sanctity of
Allah which was made
by the Prophet
which belongs to his
Share.Among mankind
nobody has not
reached such a position
And Allah has arranged
for him a name and
fame of the Prophet’s
greatness which only
belongs to him. No
Another person has joined
this matter.
His name Ahmed, which
describes this reality

that he has done much
praise of Allah. But his
Name: Mohammed
which shows this
reality that he is such
personality for him
God has done much
praise to Him:
Allah says, “And raised
high for you and your
repute. 4/94 Al-Sharah.”
The Islamic creed,
prayer calls, sermons,
Tashahhud (The
Tashahhud, also known
as at-Tahiyyat is the
portion of the Muslim
prayers where the
person kneels or sits on
the ground facing the

Qibla (direction toward Makkah), glorifies God, and greets Muhammad and the "righteous servants of God." followed by the two testimonials), in short where is the mention of Allah and there also is mention of the prophet Mohammed in this matter.

Jamil Ahmed Quaderi said the following:
“In prayer calls, in sermons and marriages and sadness.
In short, there is mention of you in each

and everywhere.

There is a tradition
by Hazrat Abu Saeed
Khizri, the prophet
said, “Hazrat Gabriel
came to him and said
that my and your
creator says, “And raise
high for you and your
repute.” You know well
that's how I was raised.
your position. When
Here is my mention
then with my mention
You will also be
mentioned.”

In the Holy Quran there
is the mention of the

Prophet’s name along
With the mention of
Allah in many places.
Allah has arrangements.
of progress and growth
in the mention of his
prophet’s name and he
was given orders to the
people of faith to send
blessings on the
Prophet of Islam.

إِنَّ ٱللَّهَ وَمَلَـٰٓئِكَتَهُۥ يُصَلُّونَ عَلَى ٱلنَّبِىِّ ۚ يَـٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ صَلُّوا۟ عَلَيْهِ وَسَلِّمُوا۟ تَسْلِيمًا

“Indeed, Allah showers
May His blessings be upon the
Prophet, and His Angels
Pray for him. O believers! Invoke
Allah’s blessings upon
him and “salute him

with worthy greetings
of peace.” For the
mention of the Prophet,
If there is no order or
condition of blessing
upon him, then also at
each and every side
there will be mention of
the prophet in this
matter.

There will be a shadow
of Warfana Lak Zikrat.
It means there is a
mention of you and your
mention is high.
There is a tradition
mentioned by Hazrat
Anas, that prophet, said
“If the people send upon us

one-time blessing, then God will send blessings.

upon him ten times. His ten sins will be forgiven and his position ten times better. (Nesai Sharif, Miskawat) Sharif).

Hazrat Abi Bin Kab said to the prophet “Oh prophet of Allah, I used to send upon you many blessings, so how much blessing then I can send upon you?” He said “As per your like.”He said upon fulfilling of Wajibat (obligations) for one

fourth time can I send blessing upon you.He said as per your like. If you sent more than this it will be good for you.He said half time.He said as per your like. If you send more than this, it will be better for you.He said 2/3 times. He said as per your like. If you send more than this it will be better for you.He said I can send you full time.He said all of your goals will be fulfilled.(Tirmidzi Sharif, Miskawat Sharif) Hazrat Umar Bin

Qattab said “The
Prayers will be laid
between the sky and
earth. And did not reach
the place of acceptance.
Till as such that you sent blessings
upon the Prophet.(Tirmidhi, Sharif, Miskawat Sharif, 78).
As per the order of
Allah and as per the
saying of the Prophet,
people of faith and
love and will with full
perfection and passion
as well as with full
sincerity will send a gift
and presents of the
blessings in the court
of the Prophet and will find
felicity, blessing and grace of
the two worlds in this

matter.

There should be no aim of
us sending blessings that there
should be our prayer to
increase in position
and the status of the
Prophet.
As there is great grace of
Allah be upon him.
The grace of Allah is on
You are great. 4/113
And surely the latter
period will be better for
you than the former
93/4

Our aim should be that
the graces, blessings
and favors which will

be sent from Allah upon
the Prophet and from
his grand intercession
which will be reach to us as
our position is like fakir
and helpless people in
this matter.So that we
will also come to find
and deserve Allah’s will
and hope in this matter.
It should be noted that
for the presentation of blessing
 there are some particular
 phrases and tenses in this matter.
The learned and holy
people of the nation.
who used to present
their blessings by
different phrases and
tenses that used to

submitted with love and
passion - the bouquet of
devotion and love in
this matter. And the
mankind will submit
blessings on the prophet
till the time of judgment day.

It should be noted that there are not required for sending blessing some of the particular phrases in this matter.

On the excellence of sending of blessings of the

Prophet, the learned and holy persons of the

nation and in this way which were compiled many phrases and tenses by which they used to send a bouquet of blessings of love and devotion upon the Prophet in the

court of the prophets. And they will be sent till the day of the judgment.

And on the excellence of the blessing many

collections, and books were written in large numbers. And all of them which become famous

and well known but the

book ‘Dalil Khairat’ is

most famous and well

known all over

the world.

In the coming pages

there will be given a short description and

then there will be given introduction and which is as

follows.

The author of book Dalil Khairat

Imam Allama Qutub of

time, Abu Abdallaha Syed Mohammed bin Sulaiman Jazuli Samlali Hussaini Rahmatalla Alai from 807 Hijri - 1404 A.D. was born at the place of Soes Aqsa in the country of Morocco. Imam Mahdi (as) has written in his book of explanation ‘Dalil Khirat’ the biographical details of the compilers of the ‘Dalil Khirat’ which are as follows:

Name of compiler: Mohammed,

Patronymic name: Abu Abdalla and his father’s name was

Sulaiman.His
respectable father
belonged to the rich
person of the tribe of
Jazula.

He belongs to Hussaini
Sadat (Syed is a
masculine form of
Arabic origin that
means “lord” or
"master." (Both a given
name and a surname
with the variants Said,
Saed, and Sayed, Syed
is said to be a term used for the
descendants of the
Islamic Prophet Muhammad.) Persons
and their complete genealogy record
details are as follows.

Abu Abdalla
Mohammed bin Sulaiman Aljuz Wali bin
Abdul Rahman bin
Mohammed bin Ahmed
bin Hasan bin Ismail
bin Jaffer bin Abdalla
bin Hasan bin Ali bin
Abi Talib.
It means after 19
generations, genealogy
records will be merged
with Hazrat Imam
Hussain. He belongs to
the branch of the
Sazula tribe of the
Barber Jazula.After
some time upon
studying in the country
he migrated to Fes
city. He was joined in

the school name which is called Sarifin. Where his residential room is still available there.It is said that he wrote the book in Fess ‘Kitab Mubarak Dalil Khiarat’.It is also said that he compiled this book by referring to the library in Qurtain University in Fes city. He came to Sahel from Fes city. There he met the unique personality Abdalla Al-Sagir.On his hands he was pledged in solitude for a period of 14 years. He was engaged and passed

through the stages of
worship, physical
exercise and mysticism.
He was engaged to Asfi in the
work of guidance of
mankind and training
of disciples.A large
number of people have
repented on his
hand. His name and
fame which reached
far-away places.
And
from him there were
happened large number of
supernatural habits and
miracles. The number
of his disciples were
more than 12,000.

Hazrat Shaikh used to follow the orders of Allah and the Sunnah of the Prophet in a strict way.He used to follow a large number of daily recitals and Wazaif (A Wazaifa is an Islamic Spirituality practice involving the Structured, repetitive recitation of specific Qur'anic verses, Names of Allah, or supplications (duas). Practiced to cultivate Spiritual discipline or to seek divine help for specific needs, it translates to assigning

a regular, daily task or litany.).The ruler of Asfi removed him from the city by thinking large crowd of people for him as a danger to his rule.So he went to Afargal and engaged there in the work of guidance in the right way.
Allama Fasi said that "Due to his blessing, there was light beginning to shine. As well as secrets were known and fakirs (holy persons) spread in all places.In Bilad of Maghrib (Morocco, Tunisia, etc.) where there is the remembrance of Allah

started and there
also started hearing the
songs of the Salam and
Salwat (benedictions)
In the presence of the
prophet .His name and fame
reached all places and in all directions.

In each and every
place there were seen
his disciples.There was
brought new life to the

people and to the cities
in this matter. In the
Maghrib is the
effects of the system of
mystic way was not
more left. And its lights
were diminished. He

was renewed, the
mystic system again.
He was given the
caliphate to many of the
Mashiq (Shaikh) people.

Hazrat Shaikh used to
sent his caliphs to
different cities and who goes along
with his devotees and
disciples and they
used to give
invitation to the
people to worship and
courtesy of Allah.As
well as remembrance of
Allah.
Among his large
number of caliphs, two
of them are as follows.

1.Sheikh Abu Abdalla
Mohammed Al-Sagir Al-
Saheli

2) Shaikh Abu
Mohammed Abdul
Karim Al-Mandari
3.Hazrat Jazuli followed
the religion of Malki
School
4.He had memorized the Islamic
the law book 'Maduna'' of Malki school
by heart. He followed the system of the
Shazli.
The books written by
him are as follows.

1.Dilal Khairat Wa
Shawarigq Al-Anwar Fe

Zikar Saltwat Al-Nabi Mukhtar

This book was published in Saint Petersburg in the year 1842. It was published in Cairo and Constantinople (Istanbul) large number of times. (In India and in Pakistan it was published in many times.)

2. Hizab Falah

This prayer book of blessings is a hand written copy found in Berlin as per catalog number 3866 in Göttingen as per Catalog Number 820 and in London, 22003

3.Hazab Jajzuli

Which is called now-days Hazab Subhan Daim Layazule. And among Shazli persons is current and it is in the local language.

The ruler of Asfi thinking
that this is the same
Fatimi person. And for him
there is waiting in this
matter.It means he is
Imam Mahdi. So he was
given poison to him. So on
16th Rabbil Awwal in
the year 8/70 _ Hijiri
corresponding to 1465
A.D.in Afrgal in the
Morning Prayer in the
first rakat’s second
prostration or the second
Rakats first prostration
he died. On the
Same day, in the Zuhar
afternoon prayer he
was buried in the

center of the mosque
built by him.It is said
that he had no children
with him. After his
death of 77 years
Sultan Abu Abbas
Ahmed's patronymic
name Bal Araj when he
was entered into
Morocco, and then he has
taken his corpse with
him to graveyard of
Riayd Al-Uroos in
Morocco and he was
constructed tomb on
his grave and this
grave is still find in
Morocco. When his
corpse was taken from
the grave, and when there

was shifted it was found very fresh and there was no effect of the earth on the dead body. But it happened that a person had looked at the hairs of the head and beard were looked at and found as were set on the same day .There was no effect of the earth at all upon his passing of the long time. Some people have pressed his face so blood was moved from its place in the body and when it was stopped pressing then

blood come back in the face in its place like living persons. Before his death he has made haircutting setting on which there was no effect on his hair in this matter.In Morocco there is found great horror and magnificence. People used to visit his grave in the large numbers. Read the book ‘Dalil Khairat’ there.By presenting of the Salam and blessing in the court of the prophet in large number. And for its blessing there were

in this matter. He lived present in the court of the Prophet.
Shaikh obtained that blessing and took permission to recite the blessing from him. Soon there came a great passion and thought in the mind of the Sheikh to write such a book, which would consist of the best words’ of blessings. In which there will be added that blessing mentioned by the girl. He has written a book, ‘Dalil Khirat’ in which all blessing

words have been
arranged in the proper
way in the short form.
He compiled the book
in the following way
and in parts.
The great Shaikhs not
only study Dalil Khirat
as a daily recital, but
they have also obtained
permission in this
matter in the proper
way from their Shaikhs.
Allama Nabhani’s
master Hasan Advi
Masri mentioned in the
book Ayat Allah AI-
Masrat Ala Dalil Khirat
said that for his
excellence and

gentleness it is enough
that its popularity and
benefits are surprising.
The holy persons who
have obtained from the
prophet.So Hazrat
Syedi Mohammed
Maghrabi Tilsimani and
Syed Mohammed
Andalasi who were obtained
book Dalil Khairat from
prophet Mohammed.

Hazrat Shah Wali Allah
Muhadith Dehlavi has
obtained the cerfication of
the book Dalil Khairat from
Hazrat Shaikh Abu
Taher Mohammed bin
Ibrahim Kurdi.

In the holy Harem of Makkah and Madina there were lived who were perfect in knowledge and action of perfection.And those who were not only perfect in the book of Dalail Khairat but also people of love and knowledge of Allah used to go in their presence and get corrections of their manuscripts and get permission to print from them. And such people are called Shaikh Dalail.
I.Moulana Allama Abdul

Hai Lucknowai from India went to
Madina in the year
1281 Hijri for
correction of the book
Dalail Khairat in the
presence of Shaikh
Dalail Shaikh Ali Bin
Yousuf Malik Al-Bashli
Alazhari Al-Madni.
II. Allama Yousuf bin
Ismail Alnabhni, in the
year 1332 Hijri read his
book Dalil Khairat in
three sittings to Imam
Shaikh Dalail of Masjd
Nabwi in Madina, Syed
Mohamed Saeed Malki,
with care and attention
and was obtained permission
from him.

III. Shaikh Dalail
Moulana Abdul Haq Allahabadi
Mahajir Makki was
reached to Makkah in
the year 1283 Hijri from India and
for a period of 50 years
he taught to the
students of knowledge
and mystic awareness.
VI. In the year 1323
Hijri Moulana Abdul
Bari Farangi Mahli
when he was reached
in the holy Harem from India then
from Shaikh Dalil Syed Amin
Ibn Rizwan he was obtained
permission from him and
caliphate.

In the year 1324 Hiri,

Imam Ahmed Ali Reza
Brailavi went to
Madina from Inida.
Then Shaikh
Dalail Saeed Mohamed
Saeed ibn Allama Syed
Mohammed Maghrabi
was heard Hadith Musalsil Bala Wilata Safi and other
knowledges and other Sufi chains and caliphate for him. .For which Imam Ahmed Ali Reza Brailavi has got
permissions before from his Shaikhs in this matter.
It is noted that this is
the same Shaikh Dalail
that from him Allama
Nabhani in the year
1332 Hijri was obtained
permission for Dalil
Khairat and which was

mentioned in the
previous lines in this
book.

The differences between the manuscripts

Upon compilation of the book Dalil Khirat, Imam Jazuli used to keep continuous watch, care, and attention, so that if he would find any good word then he would to replace it with in its place. As people used to copy the book in

many volume, and somebody has copied it before correction, and another person will get his copy after correction in this matter.So there were different kinds of manuscripts in this matter, but the matter is very easy. As one copy will be best, so then another copy will better than this in this matter.But most reliable copy is found with the author's disciple Abu Abdalla Ahmed Al-Saqir Al-Sahli and which was completed eight years after the death of the author on the sixth Rabii Awwal in the year 862 Hijri,

corresponding to 1458 A.D., on Friday, and on which there is the signature of the author of

Book of Dalil Khairat.

For manuscript of Dalil Khairat. Allama Fasi while give reference of this manuscript, used the words 'altiqa'(old) 'Alsuhlata' and sometimes he was used words of 'Almutam-ad' possible then it can be read in one week time.

On Monday it can be read from 'Kafiyat salat

ala nabi salah tala alay wa alihi and on next

Monday by reading the eight Hizab (parts) then start

reading from first Hizab (part)

There should be read for excellence of the blessing and blessing names and should be read on daily basis then it is good.Otherwise can be read at later time.So that there will be increase interest and fondness in this matter when you reach on this verse then to stop here for some time and used the word "mutamada."

Books and commentaries on the explanation of Dailil Khairat

There have been written many books on the Explanation, commentaries and margins of Dalil Khairat.But as per the saying of Haji Khalifa, reliable explanation book is’ written by Allama Fasi. There are written below some books with explanations and margins.

1.Mutala Masrat,

The Imam was a resident of Fess in Morocco country.Imam Allama Mohammed Mahdi Alfasi.(1052 Hijiri) who wrote the first explanation in many volumes in Arabic.Then he was written its abridgement in_ one volume.The undersigned was

translated into’ the
Urdu language, and
when it was finished
then there was given
the work of translation
of Asha_ Al-Imat.
May Allah help me to finish
both the translation
 work.
 2. Balug Masrat
Ala Dalil khairat Allama
Nabhani’s Shaikh Allama Hasan Advai
Masri in margin in Arabic.
3. Explantion Shaikh
Zaruq /Maghrabi in
Arabic.
4.Marzat al- Hasnant in Persian
5.Al- Dalail Al-Wazhat Allama
Yousuf bin Ismail
Niabhani former chief

of the Department of
rights in Beirut was
written short margin on
Dalail Khiarat. And in which
there was given a
differences of hard
words and meaning.In
the beginning there was
written a good preface
of 15 benefits. And in
last part of the book there were 91
benefits of the faith were added.
And in the last end there
was copied blessed
magazine of ‘Qawaid al-
Aqaid’ written by Imam
Ghazali was added. In India and
Pakistan there were
published its many
translations in Urdu

language. The
undersigned has also
done translation of ‘Dail
Khairat’ in Urdu
language.There is hope
that with favour of
God it will be published
with this preface.
To this fakir
this was given
permission by his
master Mufti Azam
Pakistan: Abul Barkat
Syed Ahmed Quaderi.
and his successor Mufti
Azam Pakistan
Moulana Akhtar Reza
Khan Al-Azhari was
given permission of
‘Dalil Khirat’.May Allah

help me to read this.
book it on a regular
basis.

The book’ set up
and reading method

Imam Jazul has mentioned after reciting of Bismillaah and sermon of the aim of compilation of the book in the following words: In this book there is an aim to mention the excellence of the blessing in the court of the prophet. We will mention it without its certification. So that it becomes easier for the readers of this book to say “Labaik." “Salu alai wa_ sallam,

Taslima."

Then say “Isma Syedna
Wa nabina Moulana
Mohammed Salah
Alaihi wa sallam matain
wa wahid wahi haza.”
The etiquette of reading
upon the slave of
Allah’s obligations
are as follows.
For reading of the person it
is easy for remembrance and those
who want nearness of Allah for such
persons it is among important aims in
this matter.
After this in one chapter there are mentioned
excellence of the sending blessing on the prophet
which are very important.Some of the benefits are

mentioned at the beginning of this thesis.
Upon following of
Sunnah of prophet
most important from all
is recital is blessing on
the prophet.And its
benefits are more in
of both worlds.
To get the
Benefits of ‘Dalil
Khairat’ is a must as
Follows.

1.To obey the orders of
Allah.

2. Follow Sunnah of

the Prophet

3.To fulfill the rights of the people.

4. To perform a prayer upon tooth-brushing.
5. Wear clean clothes and use scents
6.To sit in the direction of Makkah with attention and sincerity and read Dalil Khairat.

In the old manuscripts It is mentioned that the aim of the presentation of blessing on the

prophet is as follows:
1.To fulfill the orders of Allah.

2. To certify the prophet.

3.His love and fondness to have looked at him.
4. To respect his higher Position

5. There should be faith in the prophet that is deserving of in all matters.

Is there any benefit to

reciter of the blessing and/or any benefit to the prophet?In this matter there are different sayings of learned people.There is a saying of Hazrat Allama Abdul Rahman Mohammed Bin Fasi who has said good things in this matter.He said this is manners that man should have intention that he would have benefits.As far as kindness and excellence of Allah is concerned that there

no limit of it. So

according to such Sayings of the learned people there is no difference at all in this matter.Hazrat Shaikh Abdul Haque Muhaddis Delhvi said that “If you see the prophet in the dream. So at the time of sending _ blessings upon the Prophet, think about his unique holy face.

If you have not such condition, then think that the prophet is living the life of manifest. And myself with full respect and

magnanimity and with
horror and shyness
while visiting him and
presenting the blessing
in this matter.
It Should be
remember that the
Prophet is watching you
and hearing you in this
matter.As he is
attached with the
attributes of

Allah. There is one
attributes of Allah that is
the one who
remembers him then
Allah will be near to
him.For the Prophet

there is share of this attribute incomplete. If you do not find such a condition then you have not visited the tomb of the prophet. So imagine this in this matter and think that I am Standing before the chest of the Prophet. If you have not visited tomb of the prophet.So with this thinking to recite always blessing upon the prophet that he is

listening my blessing in this matter. And recite blessing with full attention of the heart. As without attention of the heart any action is like without soul in the human body.
May Allah give you true love and obedience and remembrance of the prophet. And grant us our wishes and desires of both worlds.